

#### **CUMBERLAND VALLEY BAND BOOSTERS**

# Cumberland Valley Marching Band

P.O. Box 173 New Kingstown, PA 17072

Band Booster Meeting Thursday, October 17, 2024 7:30pm CVHS Band Room

#### Attendance:

Board Members: Nicky G., Kelly K., Bob T., Amy M., Courtney O., Greg S., Janet B.

Other Attendees: Jill M., Linda N., Nicole B., Jill M., Dave M., Nicole H., Robin S., Aimee J., Elly S.,

Trevor S.

Call to Order- 7:33 PM

- a. A Motion for the Call to Order was Made by Bob T., Seconded by Kelly K.
- b. The Motion was unanimously approved
- 1. Band Director's Report
  - a. No Updates
- 2. Treasurer's Report
  - a. Updates
    - i. Financial report went out in the email sent this past week
    - ii. September balance didn't include Homecoming game and other expenses
    - iii. We closed the money market account at PNC to move everything to Orrstown Bank
    - iv. Already accruing more interest than the whole year prior to moving it
    - v. The report makes it look like we have spent more than we are bringing in, but are doing two big fundraisers in the coming weeks (Echoes and Championships) and that will balance out the budget
    - vi. Concessions is at about 80 percent of expected income for the season and we still have senior night and two underclassman games
  - b. A Motion to approve the Treasurer's Report for September 2024 was made by Aimee J., and was Seconded by Jill M.

# MARCHING BAND

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c. The Financial Summary, covering September 1-September 30, 2024, was presented at the meeting. It is as follows:

CVBB Finance	Summa	ry Octob	er 2024					
Bank Accounts	Balance	Available						
Orrstown	\$31,579.48	\$28,626.11						
PNC	\$19,634.45	\$13,048.62						
Checking					Outstanding Items	Debits	Credits	Date
Money Market	\$0.00	\$0.00	Closed Accoun	nt 9/4/24	Scholarship - Kathy T	500.00		5/31/2024
Cash on Hand	\$0.00	\$0.00			CK 6591 - Stephanie Sevcik	165.10		9/12/202
Totals	\$51,213.93	\$41,674.73	(9.539.20)	TRUE	CK 6594 - B&C Wurst	157.50		9/16/202
		,	(5,55555)		CK 6595 - Mack Gerberich & Assoc	2,950.00		9/16/202
	Yr 2024		Yr 2025		CK 6596 - John Gross & Co	1,962.30		9/16/202
Category Totals	Actual	Budget	Actual	Variance	CK 6600 - Shenk Co	2,613.50		9/16/202
General Donations	\$ 4,063	\$ 3,500	\$ 604	\$ 2,896	VISA - The Restaurant Store	141.09		9/24/202
Vendor Fundraisers	\$ 9,706	\$ 23,850	\$ 4,077	\$ 19,773	Square Transfer		292.69	9/24/202
Stadium Concessions	\$ 16,949	\$ 17,500	\$ 10,517	\$ 6,983	VISA - US Postal Service	32.91		9/25/202
Fry Wagon	\$ 17,204	\$ 12,250	\$ 6,096	\$ 6,154	VISA - Giant Foods	63.54		9/26/202
Echoes in the Valley	\$ 17,064	\$ 11,500	\$ (4)	\$ 11,504	VISA - The UPS Store	11.62		9/30/202
Echoes in the Dome	\$ 754	\$ 3,175	\$ -	\$ 3,175	Square Transfer		207.73	9/26/202
Championships Events	\$ 21,087	\$ 20,250	\$ -	\$ 20,250	Square Transfer		1,511.31	9/30/2024
Program Administration	\$ (15,715	\$ (13,625)	\$ (4,591)	\$ (9,034)	CK 6605 - Stephen Filippelli	900.00		9/19/202
Marching Band	\$ (17,442	\$ (24,250)	\$ (20,927)	\$ (3,323)	CK 6602 - Samuel Clarke	250.00		9/19/2024
Indoor Percussion	\$ (11,105	\$ (13,500)	\$ -	\$ (13,500)	CK 6604 - Justin Eberly	500.00		9/19/2024
Indoor Guard	\$ (9,804	\$ (17,100)	\$ (250)	\$ (16,850)	CK 6609 - Shanon Lichty	350.00		9/19/2024
Vehicles	\$ (13,794	\$ (12,000)	\$ (1,379)	\$ (10,621)	CK 6610 - Katie Lindenfelser	250.00		9/19/2024
Board Administration	\$ (8,170	\$ (10,075)	\$ (7,850)	\$ (2,225)	CK 6611 - Travis Rogers	500.00		9/19/2024
Bank Fees	\$ (2,581	\$ (1,475)	\$ (579)	\$ (896)	CK 6613 - Isabella Lauro	200.00		9/19/2024
	,	,		, ,	CK 6614 - Commonwealth of PA	150.00		9/19/2024
Total	\$ 8,216	\$ -	\$ (14,284)		CK 6618 - Carol Moyer	292.46		9/19/2024
					CK 6622 - Linda Nagle	225.26		9/28/2024
As of September 30, 2024					CK 6623 - Kelly Kotzman	128.46		9/28/202
					CK 6621 - Lisa Underdonk	87.80		9/28/2024
					CK 6619 - Stephanie Sevcik	69.88		9/28/2024
					CK 6620 - Courtney Orr	29.51		9/28/2024
					CK 6625 - Cumberland Country	125.00		9/29/2024
					0 1 /01 1 0 11		4405.00	0/20/202

#### 3. President's Report

- a. Important Upcoming Events:
  - i. Senior Night
    - 1. If you have a senior, they should be here at 4:45PM to take pictures on Friday
    - 2. High school yearbook club member will be taking pictures;
      - a. He comes highly recommended from yearbook advisor
      - b. He will take photos and upload to google drive; both individual pictures and pictures on the field
    - 3. Will need to make sure the uniform trailer is open in enough time for the seniors to change before the pictures
    - 4. Picture schedule was already sent out to senior families

ACHING BAR

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#### ii. Wilson Competition

1. Competition takes place on Saturday, October 19.

#### iii. Trunk or Treat

- 1. Will take place on Thursday, October 24 from 8:30-9:00PM
- 2. Participating cars should be set up by 8:15PM
- 3. 10 cars are signed up so far; it's not too late to sign up, just let Nicky G. know
- 4. Planning to do costume prizes; give gift cards to Nicky G.

#### iv. Echoes in the Valley

- 1. Reminder that it takes place on October 26.
- 2. We need a lot of volunteers to make it run.

#### v. Championships

- 1. Reminder that it takes place on November 2.
- 2. We need a lot of volunteers to make it run.

#### b. Varsity Football Update

- i. We are currently the 8th seed for Varsity football; if we stay there, we will have a home game on November 1 and will need to run concessions
- ii. We will keep every posted as the season finishes up

#### 4. Committee Reports

- a. Concessions and Fry Wagon Update
  - i. Still chugging along; Thanks for all of the help and support from volunteers

#### b. Fundraising

- i. R&K subs fundraiser made a little over \$1900
- ii. We have not been told yet what the total is for the Blaze Pizza Dine and Donate; we'll share once we find out
- iii. Fundraiser packets were sent home via students on Saturday for upcoming fundraisers
  - 1. Chick-Fil-A Dine and Donate on Wednesday, October 23 from 4-8PM
  - 2. Mr. Sticky's; orders and payments due November 1
  - 3. Texas Roadhouse gift cards; orders and payment due November 21
  - 4. Panera Dine and Donate on November 13 from 4-8PM
  - 5. Texas Roadhouse Dine and Donate on December 11 from 4-8PM
    - a. Can buy the gift cards and double dip with sales donated to band
  - 6. Sock sale will run November 1-December 4
    - a. People are excited for this one
    - b. Socks will have to be delivered by the band member; they will not be shipped directly like two years ago
  - 7. Candy grams will be sold in the loading dock area tonight for the competition, directly following the meeting

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#### c. Competitions:

- i. Echoes in the Valley
  - 1. Sign ups are live
  - 2. If you don't understand what the volunteer role entails, please reach out to Kelly K. or the board; we are happy to explain
  - 3. We need all the help we can get
  - 4. Event was posted to the alumni Facebook page and the CVMB Echoes page
  - 5. Looking for trophy sponsors; family, local businesses etc.;
    - a. Cost is \$25; due by October 21 to get names in the program
    - b. Let Kelly K. know if you or someone you know is interested
    - c. All forms are on the Band App
  - 6. Snippets for Echoes are due October 18; pay by direct link posted on Band App
  - 7. Looking for recommendations for food trucks for desserts for Echoes and Championships or breakfast for Championships; let Kelly K. know

#### ii. Championships

1. Sign ups will be live soon and sent out

#### d. Band Banquet

- i. Nicole B. is chairing
- ii. Invitation was sent out via email; fill out the google form and let Nicole B. know if you have any questions
- iii. She will meet with the hotel in a couple of weeks to finalize details and work with Janet B. for invoicing
- iv. Hard deadline to RSVP is November 1
- v. Cost is \$25 per adult and \$15 per child; Band members are free but still need to RSVP
- vi. Hotel will work with dietary concerns/restrictions
- vii. DJ, photo booth, and favors have all been secured
- viii. If you have volunteered for four or more shifts, you earned a free ticket to the banquet

  1. just the individual, not the whole family
- ix. If you any issues with the link, let Nicky G. know

#### e. Other

i. No Updates

#### 5. Secretaries' Report

- a. Meeting Minutes of September 19, 2024
  - i. A Motion to Approve the Minutes of the September 19, 2024 Band Booster Meeting was made by Jill M., and Seconded by Kelly K.
- b. The Motion to Approve the Minutes of the September 19, 2024 Band Booster Meeting was unanimously approved.



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#### 6. New and Other Business

- a. If you have any ideas for how to do things better, please talk with Nicky G.
- b. We know a lot of information is coming out right now but please bear with us as we finish up the season.
- c. A parent commented that they love the communication from the Board this year.

#### 7. Adjournment

- a. Hearing no other business, a Motion was made to adjourn by Bob T., and seconded Greg S.
- b. The Motion to adjourn was unanimously passed.

The next Band Booster Meeting will be held on November 14, 2024
Executive Session - 6:30 pm
Band Booster Meeting - 7:30 pm
CVHS Band Room